

FORM 2-B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of ORISSA STATE

21.10.09  
Prime  
15100  
14/09/09

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....  
60 Talcher Assembly Constituency.

Candidate's name Jugal Kishor Nanda

Father's/Mother's/Husband's name Manan Mohan Nanda.

His Postal address At:- Bherubania, P.O.:- Kanilili, P.S.:- Talcher, Dist:- Angul.

His name is entered at Sl. No. 32 in Part No. 74 of the  
electoral roll for No-60 Talcher Assembly Constituency.

My name is Prabhulla Satapathy  
and it is entered at Sl. No. 47 50 in Part No. 74 of the electoral roll  
for the 60 Talcher Assembly Constituency.

Date 11-11-09

(Signature of proposer)

**PART II**

( To be used by candidate *NOT* set up by recognised political party,

We hereby nominate as candidate for election to Legislative Assen.  
the.....Assembly Constituency.

Candidate's name.....

Father's/Mother's/Husband's name .....

His Postal address .....

His name is entered at Sl. No. ....in Part No. ....o  
electoral roll for the .....Assembly Constitue

We declare that we are electors of this Assembly Constituency and our names  
entered in the electoral roll for this Assembly Constituency as indicated below and we ap  
our signatures below in token of subscribing to this nomination :-

*Particulars of the proposers and their signatures*

Sl. No.	Electoral Roll No. of proposer		Full name	Signature
	Part No. of Electoral Roll Constituency	Sl. No. in that Part		
1	2	3	4	5
1				
2				
3				

1	2	3	4	5	6
4					
5					
6					
7					
8					
9					
10					

N. B.- There should be ten electors of the Constituency as proposers

**PART III**

I, the candidate mentioned in part I/part II ( Strike out which is not applicable ) assent to this nomination and hereby declare –

(a) that I have completed ..... 47 ..... years of age ;

[ STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE ]

(b) (i) that I am set up at this election by the Jharkhand Mukti Morcha party, which is recognised \*\* National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

(b) (ii) that I am set up at this election by the ..... party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) ... BM S. ARYAN ..... (ii) ..... (iii) .....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ..... English ..... (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of the State.

† I further declare that I am a member of the ..... \*\*caste/tribe which is a scheduled \*\*caste/tribe of the State of ..... in relation to ..... Orissa ..... (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present \*\* general election/the bye-elections being held simultaneously, to the Legislative Assembly of ..... Orissa ..... (State) from more than two Assembly Constituencies.

Date ..... 4.4.09. .....

Sangeeta Dushon Nayak  
(Signature of Candidate)

\*\*Score out the words not applicable

†Score out this paragraph, if not applicable

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART III A**

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted— *NC*

(a) of any offence (s) under sub-section (1); or **No**

(b) for contravention of any law specified in sub-section (2), **No**  
of section 8 of the Representation of the People Act,  
1951 (43 of 1951); or

(ii) has been convicted for any other offence (s) for which he has  
been sentenced to imprisonment for two years or more. **No**

If the answer is "Yes", the candidate shall furnish the following information :— **No**

(i) Case / First Information Report No./ Nos:.....

(ii) Police-station (s).....District (s).....State(s).....

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which  
he has been convicted.....

(iv) Date (s) of conviction (s).....

(v) Court (s) which convicted the candidate.....

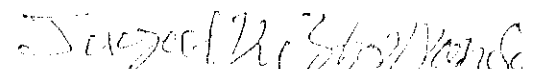
(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of  
fine (s)].....

(vii) Date (s) of release from prison.....

- (viii) Was/were any appeal (s) / revision (s) filed against above conviction (s).....Yes
- (ix) Date and particulars of appeal (s) / application (s) for revision filed.....
- (x) Name of the court (s) before which the appeal (s) / application (s) for revision filed.....
- (xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.....
- (xii) If the said appeal (s) / application (s) for revision has / have been disposed of -
- (a) Date (s) of disposal.....
- (b) Nature of order (s) passed.....

Place : Talcher

Date : 04.04.09.

  
(Signature of the candidate)

**PART IV**

( To be filled by the Returning Officer )

Serial No. of nomination paper ..... 110 .....

This nomination was delivered to me at my office at ..... 11:00 ( 11 ) ..... ( hour ) on  
..... ( 14.11.2019 ) ( date ) by the \*candidate/proposer.

Date ..... 14.11.2019 .....

\*Score out the word not applicable.

18/11/2019  
Returning Officer  
S. S. S. S. S.

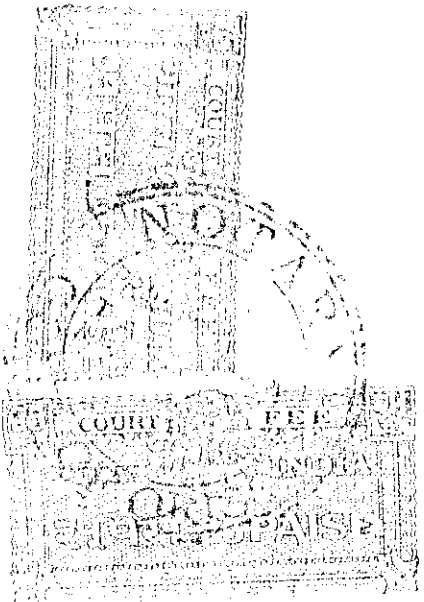
**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination paper**

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date .....

Returning Officer



ଓଡ଼ିଶା ଅଧିକାରୀ ORISSA

AT THE NOTARY, TALCHER

ATTESTED  
JUNE 26

01AA 980009

(SEE RULE 4-A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Orissa Legislative Assembly 60 Talcher constituency.

I, Jugal Kishore Dasgupta of Bhanu Bhanu Bhanu, aged about 47 years, re-residence of vill- Merabanda, Po- Kambili, Ps- Talcher, Dist- Angul (Orissa) candidate at the above election, do hereby solemnly affirm /state on oath under:-

1. I am not accused of any offence(s) punishable with imprisonment for two year or more in a pending case(s) in which a charge(s) has/ has been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: Not framed.

- (i) Case/ First Information No. or Cr. No. NOT
- (ii) Police Station(s) NOT DISTRICT NOT State (s) NOT.
- (iii) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged NOT.
- (iv) Court (s) which framed the charge(s) NOT
- (v) Date(s) on which the charge(s) was/ were framed NOT
- (vi) whether all or any of the proceeding(s) has been stayed by any court (s) of competent jurisdiction NOT.

2. I have not been convicted of any offence(s) other than any offence covered in sub-section(1) or sub-section(2) or covered in sub-section(3) of section 3 of the Representation of the people Act 1951 (33 of 1951) and sentenced to imprisonment for one year or more

If the deponent is accused of any such offence(s) he shall furnish the following information: Not framed.

*[Faint, illegible text]*

*Legal Keshore Aditya Sharma*

*[Faint, illegible text]*

*A-110004*

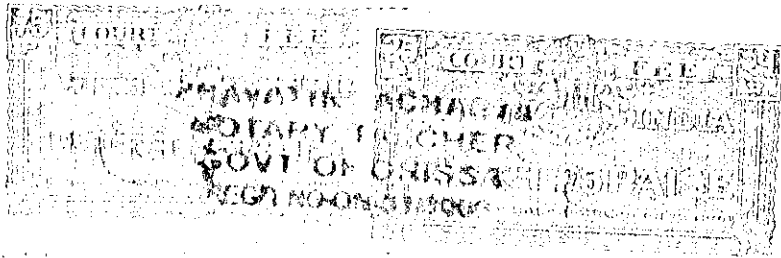
*[Faint stamp]*

APPEAL  
The above named person  
appears before me on the  
Admission of the  
order of the  
2018, all the  
contents of the  
the name of the person to be substituted

*[Signature]*  
DEPARTMENT OF  
NOTARY PUBLIC  
STATE OF OHIO  
COLUMBUS, OHIO

*[Faint, illegible text]*

*[Handwritten signature]*



1/1/11

- (i) Case/ First information Report No. NOT
- (ii) Court (s) which punished. NOT
- (iii) Police Station (s) NOT, District(s) NOT, State(s) NOT
- (iv) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has ever been charged NOT
- (v) Date (s) on which the sentence(s) was/ were pronounced NOT
- (vi) whether the sentence(s) has/ have been stayed by any court (s) of competent jurisdiction NOT.

Place :- Talcher

Date :- 4-4-2009

*Handwritten notes:*  
 1. Date of birth  
 2. Subclass  
 3. ATAFES  
 4. -1/1/11

*Signature:* Sigrao (Wishu) Nanda  
 Signature of Department

**AFFIDAVIT**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Talcher this 4th day of April 2009.

*Signature:* Sigrao (Wishu) Nanda  
 Signature of Department  
*Handwritten notes:*  
 1. Identified by me  
 2. Subclass  
 3. ATAFES  
 4. -1/1/11

*Handwritten:* 4.4.09

PRAMOD K. SAHUKAR  
 NOTARY PUBLIC  
 GOVT OF ORISSA  
 TALCHER-312008

*Handwritten:* Sigrao (Wishu) Nanda  
 Identified by me



ଓଡ଼ିଶା ଓଡ଼ିଶା ORISSA

DEPT. OF THE TREASURY, TALCHER  
BALASORE

01AA 980010  
ANNEXURE - I

Affidavit to be filled by candidate along with nomination paper  
for the B. B. Talcher Constituency

for the B. B. Talcher Constituency

I, Jugal Kishore Panda, son of Madan Mohan Panda, aged 47  
resident of Barabadi, P.O. Bakhili, P.S. Talcher, Dist. Angul  
do hereby solemnly affirm  
and state as under :-

(1) The following cases (a) if/ are pending against me in which  
no notice has been taken by the court :-

(i) Section of the Act and description of the offence for which  
notice taken: NOT

(ii) The court which has taken notice :- NOT

(iii) Case No. NOT

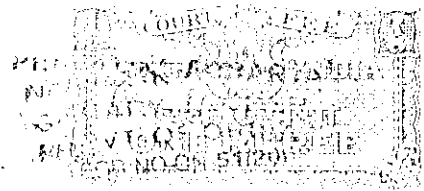
(iv) Date of order of the court taking notice:- NOT

(v) Details of appeal(s)/ application(s) for revision, etc. in any  
court against above cases, if any, taken:- NOT

(vi) I have given my own details of the assets (immovable,  
movable, bank, savings, etc.)

Handwritten signature and notes in the right margin.





Sl.No.	Description.	Self	Spouse(s) Name(s)	Dependant-1 Name	Dependant-2 Name	Dependa- nt etc. Name
i)	Cash	20,000/-	Nil	Nil	Nil	Nil.
ii)	Deposits in Banks Financial Institu- tions & Non Bankin- g Financial companies.	UCO Bank, Talcher. Rs. 14,860/- S.B.	Nil	Nil	Nil	Nil.
iii)	Bonds Debentures and Shares in Companies.		Nil	Nil	Nil	Nil.
iv)	Other Financial Instruments RSB, Postal Savings, LIC Life Policies etc.	585450039 sum Assured value Rs. 1,00,000/-	Nil	Nil	Nil	Nil.
v)	Motor Vehicles (details of make etc.)	Two wheeler Scooter OR06E-3054.	Nil	Nil	Nil	Nil.
vi)	Jewellery (five details of weight and value)	Gold Ornaments 100 gm. Rs. 1,70,000/-	Nil	Nil	Nil	Nil.
vii)	Other assets, such as values of claims/ interests.		Nil	Nil	Nil	Nil.

Signature of Vishwanath Venkataswamy



... of income/expense.  
 ... in joint case this instrument ... of joint  
 ... to be indicated.

Sl.No.	Description	Self, Spouse(s) Name(s)	Document No. Date	Area/Val- ue	Share- out (Name).
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1)	Agricultural Land Location(s) Survey number (s) Extent (Total measurement)		accorded in the name of Mr. An Mohan Menka & others vide Khata No-09, Village-Venubanda, Total 1 net Ac. 1.30 Dec. in which my share is Ac. 0.04 Dec. & Village Venubanda, Khata No-33, Total Area Ac. 0.01 Dec. in which my share is Ac. 0.01 Dec.		
	present market value			Rs. 1,000/- (Rupee One thousand only).	

ii) Non Agr. Land Nil.

iii) Mill Buz  
 (Commercial &  
 Residential)  
 Residential House over the land vide Khata No-09  
 of village Venubanda in the name of my father  
 in which my share house is valued to Rs. 1,00,000/-

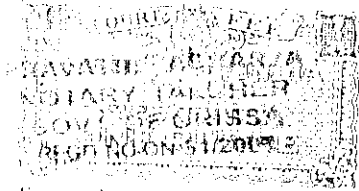
iv) House/apartments etc. Nil Nil Nil.

v) Other Nil Nil Nil.

*Sugan Vilas Narula*

*Identified by  
 Mr. Jagan  
 4/11/09*

*Signature*



(3) I give herein below the details of my liabilities/over dues to public financial institutions and Government dues.  
(Note-Please give separate details for each item)

Sl.No.	Description	Name & Address of Bank/Financial Institution(s) Department(s)	Amount outstanding as on
(i)	(i) Loan from Bank	Nil	Nil
ii)	Loans from financial Institutions.	Nil	Nil
iii)	Government dues	Nil	Nil.
a)	dues to Departments dealing with Govt. accomodation.	Nil	Nil
b)	dues to departments dealing with supply of water.	Nil	Nil.
c)	dues to Departments dealing with supply of electricity.	Nil	Nil.
(d)	dues to Departments dealing with telephones	Nil	Nil.
e)	dues to departments dealing with Govt. Transport (including Air Crafts & Helicopters)	Nil	Nil.
f)	Others dues, if any	Nil	Nil.
(b)	(i) Income Tax including surcharge (also indicate the assessment year upto which income tax return filed. Give also permanent Account Number (PAN)	Nil	Nil.
ii)	Wealth Tax ( Also indicate the Assessment year upto which wealth Tax return filed).	Nil	Nil.
iii)	Sales Tax (only in case of Proprietary business)	Nil	Nil.
iv)	Property Tax	Nil	Nil.

Sd/- (Vishnu Narayan)

authenticated by me  
[Signature]

4-4-09  
[Signature]

(7)

(1) My name, rank, position, etc. as follows:

(GIVE DETAILS OF SCHOOL AND COURSE OF STUDY)

(Name of School/University and the year in which the course was completed should also be given).

Juvraj High School.

Pass-Class-III, in the year 68, 69, 70, 71.

*W. S. Harwanda*  
Associate

VERIFICATION

I, the deponent above named, do hereby solemnly declare that the contents of this affidavit are true to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Sakher this the 11th day of April 1971.

*W. S. Harwanda*  
Associate

*W. S. Harwanda*  
ASSOCIATE

Communication with regard to Authorized Persons to intimate names of Candidates set up by recognised NATIONAL OR STATE Political party or REGISTERED UN-REGISTERED political party.

(See paragraph 11(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968)

1. The Chief Electoral Officer, ORISSA..... (State/Union Territory)
2. The Returning Officer for the 66. BALASORE..... (District)

Subject - General Elections to LEGISLATIVE ASSEMBLY from ORISSA..... (State/Union Territory) - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of paragraph 13 (c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person (s) has/have been authorised by the party, which is National Party/ State Party in the State of JHARKHAND AND CHHATTISGARH..... Registered Un-registered Party to intimate the names of the candidates proposed to be set up by the party at the election cited above.

Name of person authorised to send notice	Name of office held in the party	District(s) area.....(s) constituency/constituencies in respect of which he has been authorised.
1	2	3
1. CHAMPAS SOREN	VICE PRESIDENT BHARHANG MUKTI MORCHA CENTRAL COMMITTEE	ALL OVER ORISSA.
2.		
3.		

Issued by Notification No. 56/67/Jodl-III, dated 15.12.1967

2. The specimen signatures of the above mentioned person(s) as authorised are given below:-
  1. Specimen signatures of Shri CHAMPAS SOREN.....
    - (i) [Signature].....
    - (ii) [Signature].....
    - (iii) [Signature].....
  2. Specimen signatures of Shri .....
    - (i) ..... (ii) .....
    - (iii) .....
  3. Specimen Signature of Shri .....
    - (i) ..... (ii) .....
    - (iii) .....

Place Banshi.....  
Date 31/03/2009.....



Yours faithfully,  
[Signature]  
President/Secretary  
Name of the Party  
SUPREMO BHATTACHARYA  
Central Dipintion/Secretary  
BHARHANG MUKTI MORCHA

3. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
4. Forms must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
5. Not form transmitted by fax shall be accepted.

[Signature]  
Date 31/03/2009

1

Notice as to name of candidate set up by the political party  
 [See paragraphs 13(b), (c) and (e) and 13-A of the Election Symbols  
 (Reservation and Allotment) Order, 1968]

The Returning Officer for the  
GO-TALCHER Constituency

Subject - General/bye Election to LEGISLATIVE ASSEMBLY (Name of the Constituency) in  
ORISSA (State/ Union Territory) - setting up of candidate.

Sir, Sir,

In pursuance of paragraphs 13(b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of Jharkhand Mukti Morcha, (Party)

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and
- (ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate,

at the ensuing general/bye election from this constituency!

Name of the constituency	Name of the approved candidate	Father's/ Mother's/ Husband's name of approved candidate	Postal address of approved candidate	Name of the substitute candidate who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest if substitute candidate is still a contesting candidate.	Father's/ Mother's/ Husband's name of substitute candidate	Postal address of substitute candidate
1	2	3	4	5	6	7
<u>GO-TALCHER</u>	<u>JUGAL KISHORE NAHINA</u>	<u>MOHAN MOHAN NANDA</u>	<u>At BHERKANI P.O. KANKALI (TALCHER) Dist. ANGGUL</u>			

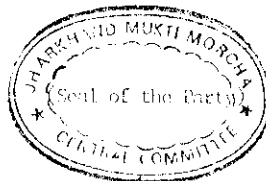
#2 The notice in Form 'B' given earlier in favour of Shri/Ms./Sushri ..... as party's approved candidate/Shri/Ms./Sushri ..... as Party's substitute candidate is hereby rescinded.

13 It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

Yours faithfully,

(Name and Signature of the Authorised person of the Party)

**CHAMPAL SOREN**  
 VICE PRESIDENT  
 JHARKHAND MUKTI MORCHA  
 CENTRAL COMMITTEE



\*Score off, if not applicable.

Place Ranchi.....  
 Date 31/03/2009.

N.B.

1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.
4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.

*[Handwritten signatures and notes at the bottom right of the page.]*