

Original/Duplicate

(Original to be kept with nomination paper and Duplicate to be handed over to candidate).

Check List of documents in connection with filing of nomination

Name of constituency 59- Pallehera AC  
Name of the candidate Chitranjan Pradhan  
Date and time of filing nomination paper 4-4-09 11:05 Am  
Sl. No. of nomination paper 8, 8(a)

Sl. No.	Documents	Whether filed (write yes/no)
1.	Affidavit in Form 26	Yes
2.	Affidavit as per the Commission's order dated 27-03-03	Yes
3.	Certified extract of electoral roll (when candidate is an elector of a different constituency)	Not applicable
4.	Forms A and B (applicable in the case of candidates set up by political parties)	Not applicable
5.	Copy of caste certificate (if the candidate claims to belong to SC/ST)	Not applicable
6.	Security deposit (whether made)	Yes
7.	Oath/affirmation (whether taken)	Yes

The following documents which have not been filed should be filed as indicated below:

- (a) \_\_\_\_\_ should be filed latest by \_\_\_\_\_
- (b) \_\_\_\_\_ should be filed latest by \_\_\_\_\_

Received.

Chitranjan Pradhan  
(Signature of candidate)

[Signature]  
4.4.09  
RO/ARO  
(Signature)

Date & time : 4.4.09 11:30 Am  
Place: Pallehera

Contd../-



<sup>1</sup> **FORM 2-B**

(See rule 4)

**NOMINATION PAPER**

**Election to the Legislative Assembly of ORISSA STATE**

4.4.09  
11:05 AM.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....  
.....Assembly Constituency.

Candidate's name .....

Father's/Mother's/Husband's name .....

His Postal address.....

His name is entered at Sl. No. ....in Part No. ....of the  
electoral roll for .....Assembly Constituency.

My name is .....  
and it is entered at Sl. No. ....in Part No. ....of the electoral roll  
for the .....Assembly Constituency.

Date .....

(Signature of proposer)

## PART II

( To be used by candidate NOT set up by recognised political party )

We hereby nominate as candidate for election to Legislative Assembly from the 59 - Pallahara Assembly Constituency.

Candidate's name Chittaranjan Pradhan

Father's/Mother's/Husband's name Lalê Deleswar Pradhan

His Postal address AT-Po - Pallahara P.S. Pallahara

Dist. Angul.

His name is entered at Sl. No. 310 in Part No. 24 of the electoral roll for the 59 - Pallahara Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

### Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer		Full name	Signature	Date
	Part No. of Electoral Roll Constituency	Sl. No. in that Part			
1	2	3	4	5	6
1	24	912	Chittaranjan Sabu	Chittaranjan Sabu	04-04-09
2	24	666	Rabindra Das	Rabindra Das	04-04-09
3	24	1047	Dhrujati Behera	Dhrujati Behera	04-04-09

1	2	3	4	5	6
4	24	1385	Manoj Kumar Sahoo	Manoj Kumar Sahoo.	04-04-09
5	24	1388	Manas Ranjan Sahoo	Manas Ranjan Sahoo.	04-04-09
6	24	1194	Chittaranjan Pradhan	Chitta ranjan pradhan.	04-04-09
7	24	1110	Sashibhusan Samal	Sashibhusan Samal	04-04-09
8	24	335	Ashok Kumar Majhi	Ashok Kumar Majhi	04-04-09
9	24	1342	Prasanta Kumar Pradhan	Prasanta Kumar Pradhan	04-04-09
10	24	1084	Kailash Mahakul	Kailash Mahakul	04-04-09

N. B.- There should be ten electors of the Constituency as proposers

### PART III

I, the candidate mentioned in part I/part II ( Strike out which is not applicable ) assent to this nomination and hereby declare –

(a) that I have completed ..... 45 (Forty five) ..... years of age ;

[ STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE ]

(b) (i) that I am set up at this election by the ..... party, which is recognised \*\* National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) ~~(ii) that I am set up at this election by the ..... party, which is a registered unrecognised political party/~~ that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) COCONUT ..... (ii) RAILWAY ENGINE<sup>2</sup> (iii) STOOL .....

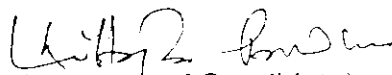
(c) that my name and my father's/<sup>✓</sup>mother's/husband's name have been correctly spelt out above in ..... English ..... (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of the State.

~~† I further declare that I am a member of the ..... \*\*caste/tribe which is a scheduled \*\*caste/tribe of the State of ..... in relation to ..... (Area) in that State.~~

I also declare that I have not been, and shall not be, nominated as a candidate at the present \*\* general election/~~the bye elections~~ being held simultaneously, to the Legislative Assembly of ..... Orissa ..... (State) from more than two Assembly Constituencies.

Date 04-04-2009 .....

  
(Signature of Candidate)

---

\*\*Score out the words not applicable

†Score out this paragraph, if not applicable

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

---

**PART III A**

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted— NO

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),  
of section 8 of the Representation of the People Act,  
1951 (43 of 1951) ; or

(ii) has been convicted for any other offence (s) for which he has  
been sentenced to imprisonment for two years or more. NO

If the answer is "Yes", the candidate shall furnish the following information :—

(i) Case / First Information Report No./ Nos..... NOT APPLICABLE

(ii) Police-station (s).....District (s).....State(s)..... NOT APPLICABLE

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which  
he has been convicted..... NOT APPLICABLE

(iv) Date (s) of conviction (s)..... NOT APPLICABLE

(v) Court (s) which convicted the candidate..... NOT APPLICABLE

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of  
fine (s)]..... NOT APPLICABLE

(vii) Date (s) of release from prison..... NOT APPLICABLE

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s).....<sup>NOT APPLICABLE</sup> Yes / No.

(ix) Date and particulars of appeal (s) / application (s) for revision filed.....<sup>NOT APPLICABLE</sup>

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed.....<sup>NOT APPLICABLE</sup>

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.....<sup>NOT APPLICABLE</sup>


(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal.....<sup>NOT APPLICABLE</sup>

(b) Nature of order (s) passed.....<sup>NOT APPLICABLE</sup>

Place : Pallechera

Date : 04-04-2009.

  
(Signature of the candidate)


**PART IV**

( To be filled by the Returning Officer )

Serial No. of nomination paper ..... ~~8~~ .....

This nomination was delivered to me at my office at ..... 11.05 Am ..... (hour) on  
..... 4.4.09 ..... (date) by the \*candidate/proposer.

Date ..... 4.4.09 .....

  
4.4.09  
Returning Officer

\*Score out the word not applicable.

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination paper**

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date .....

Returning Officer

# FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)


I, CHITTA RANJAN PRADHAN having been nominated as a candidate to fill a seat in the 59. PALLAHARA ASSEMBLY Legislative Assembly (\*or Legislative Council) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.



Signature and name

(in block letters of the candidate)  
(CHITTARANJAN PRADHAN)

Sworn in the name of God/Solemnly affirmed by Shri/  
Shrimati Chittaranjan Pradhan at my Office, Chauri, Palahara  
(Place) at 11.10 Am. (hour) this the 4<sup>th</sup> day  
of April 2009 before me.

  
4.4.09  
Signature of authorized person

Name, Designation and Seal

GP (Forms) 512-14,240-Bks-1-1-1966-1

Schedule VIII—Form No. 175.

RECEIPT BOOK

ORIGINAL

Book No.

1103

Serial No.

44

Date 2/4/2009

RECEIVED FROM

Chittaranjan Pradhan

Rupees

Five thousand only

on account of

wards security deposit for  
General Election - 2009

credited to

Parahara Assembly Const.

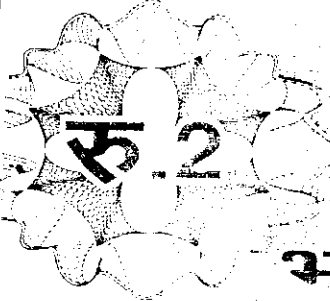
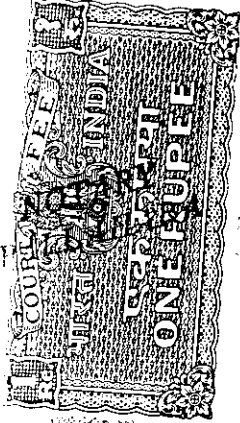
Rs. 5000/-



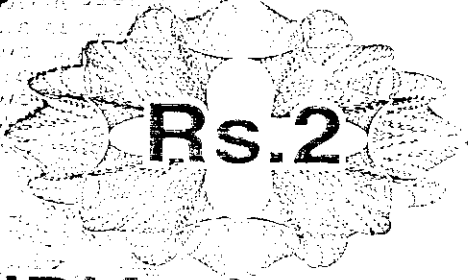
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दो रुपये

TWO RUPEES

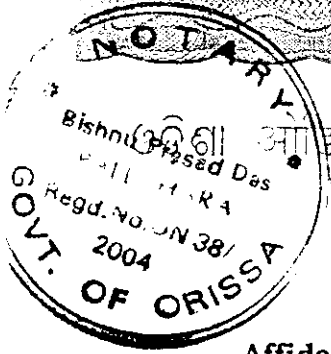


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Annexure-1

**Affidavit to be furnished by candidate along with nomination paper  
Before the Returning Officer**

**For election \_\_\_\_\_ (Name of the House)  
From 59 PALLAHARA ASSEMBLY constituency  
(Name of the constituency)**

I, Sri Chittaranjan Pradhan S/O- Late Dileswar Pradhan aged about 45 years residence of VIII/PS/PS-Pallahara, Dist-Angul candidate at the above election do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable)

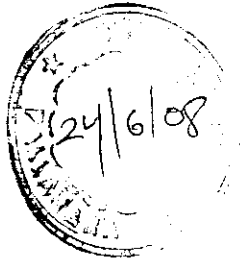
- (1) The following case (s) is /are ending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken.
  - (ii) The court which has taken cognizance
  - (iii) Case No.
  - (iv) Date of Order of the Court taking cognizance
  - (v) Details of appeal(s) application(s) for revision, etc. if any filed against above order

*Chittaranjan Pradhan*

*B. Prasad Das*

no. 1498 to 1502 for affidavit  
30/3/09.

Chittaranjan Sankar Saha Dillip Kumar  
200-25 - Pallabona S. Anon



~~S. Anon~~  
S. Anon  
30/3/09

Chittaranjan Sankar Saha



Page-2

2. That, I give herein below the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents\*.

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)


Sl. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs. 10,000	Nil	Nil	Nil	Nil
(ii)	Deposit in Banks, Financial Institutions & Non-Banking Financial Companies	U. Co Bank (PLR) Rs. 20,000 (Fix) Rs. 5,000	Nil	Barsh Pradhan (Daughter) A. J. C. C. B. (PLR) Rs. 5,000, PNB Rs. 25,000	Tapas Pradhan (Son) AUCCB Rs. 5,000 PNB (PLR) Rs. 25,000	Mithila Pradhan (Mother) Rs. 5,00,000/-
(iii)	Bonds, debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instrument NSS Postal Savings, LIC, Polices, etc	Postal (PLR) P. L. I. Rs. 15,000	Nil	Nil	Nil	Nil
(v)	Motor Vehicle (details of make, etc.)	Herohonda Achiever Rs. 40,000	Laxmipriya Pradhan @ Bajaj Chetak Rs. 30,000	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Gold Ring Rs. 10,000	Gold 20 gr. 30,000	Gold Chein 15 gr. 22,500	Nil	.....

*Handwritten signature*

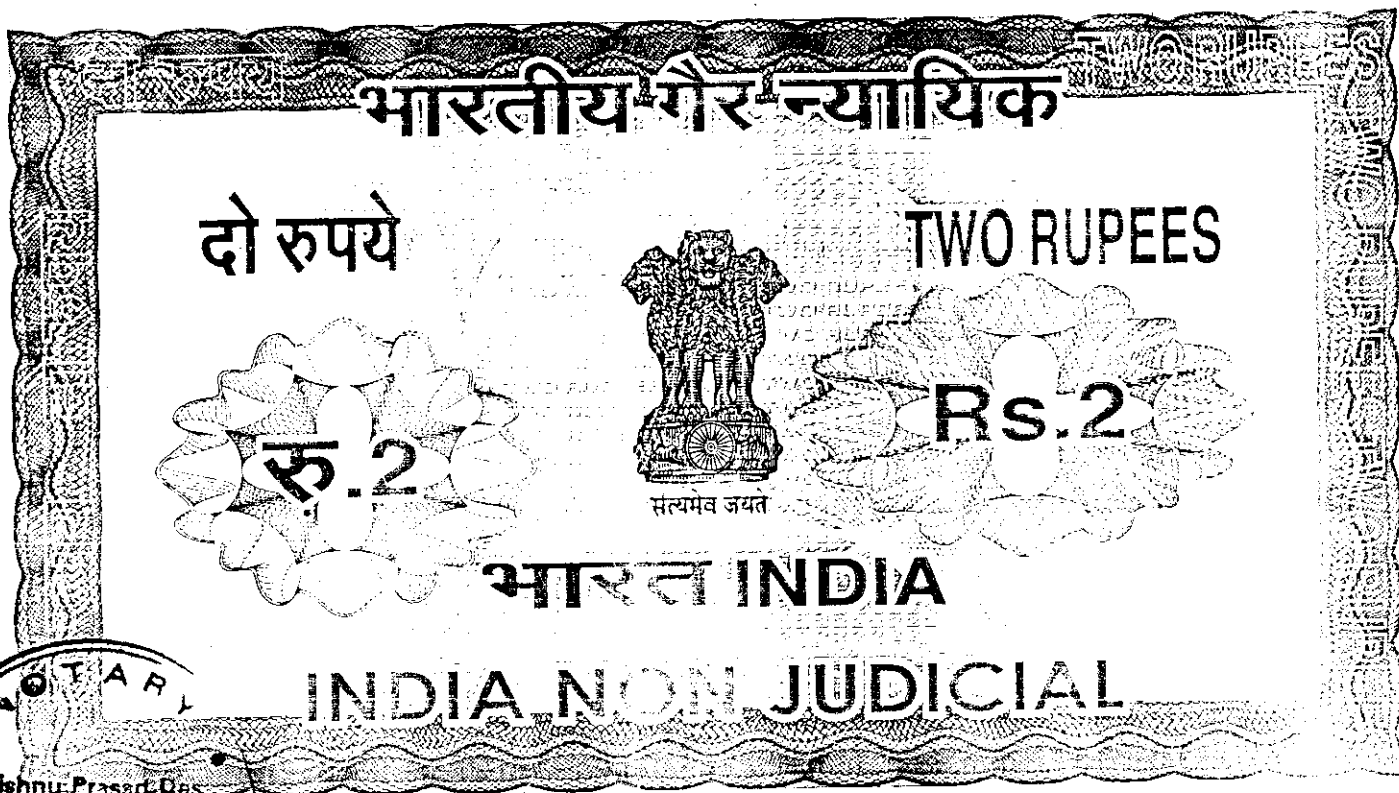


to - 1499/ for above dvt.

and no - 1498.

  
30/3/09.

with 2 forms



**NOTARY**  
 Bishnu Prasad Das  
 PALLIKRA  
 Regd. No. N-38/  
 2004  
**GOVT. OF ORISSA**

36/11/2004  
 DISTRICT ORISSA

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**B. details OF immovable assets**

[ Note-properties in joint ownership indication the extent of joint ownership will also have to be indicated ]

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	<b>Agriculture Land</b> - Location(s) - Survey Number (s) - Extent - (Total measurement - Current Market value	Tamper Khata No. 70 Ac. 0.30 Rs. 20,000	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agriculture Land</b> - Location(s) - Survey Number (s) - Extent Total measurement - Current market value	Recorded in the name of father Late Dileswar Pradhan Tamper Ac. 3.00 Khata No. 70/52 Rs. 2,00,000.00 Sanabagdari Ac. 2.00 Rs. 1,00,000.00	Nil	Nil	Nil	Nil
(iii)	<b>Building (commercial and residential)</b> - Location(s) - Survey/door Number (s) - Extent Total measurement (Total measurement) - Current market value	Recorded in the name of Father Late Dileswar Pradhan Ac. 0.20 Rs. 8,30,000 Mouza. Pallahorra Khata No. 134	Nil	Nil	Nil	Nil
(iv)	<b>Houses/Apartments, etc</b> - Location(s) - Survey/door Number (s) - Extent Total measurement (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil

L. K. Das

2/1/09

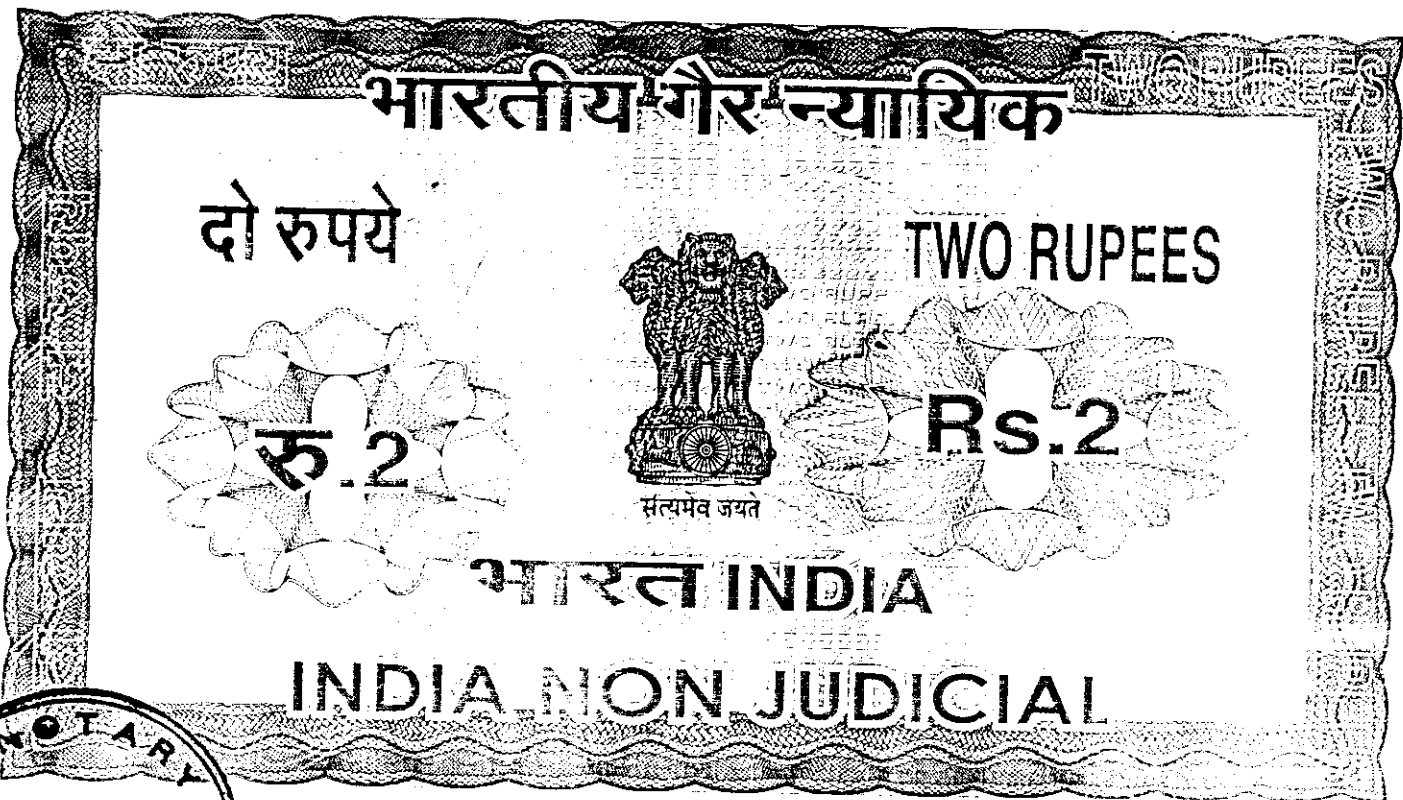
24/6/08

20 - 1500 / f - abradant

- Area 10 - 1498.

~~W~~  
n.ed/col  
30/3/09.

6 L.H. 2 border



ORISSA

3. I give hereinbelow the details of my liabilities/overdues to public financial institutions and Government dues.

[Note-Please give separate details for each item]

Sl. No	Description	Nam and address of Bank /Financial Institution(s) /department(s)	Amounting outstanding as on.....
(a) i	Loan from bank	AUCC Bank PLR	Rs. 23,000.00
(ii)	Loan from financial Institutions	Nil	Nil
(iii)	Government Dues	Nil	Nil
	A- dues to departments dealing with government accommodation	Nil	Nil
	B- Dues to departments dealing with supply of water	Nil	Nil
	C- Dues to Departments dealing with supply of electricity	Nil	Nil
	D- Dues to departments dealing with telephones	Nil	Nil
	E- Dues to department dealing with Government transport (Including Aircrafts & Helicopters )	Nil	Nil
	F- Other Dues, if any	Nil	Nil
b i	Income Tax including surcharge [also indicate the assessment year up to which Income Tax Return filed. Give also permanent Ac. No (PAN) ]	Nil;	Nil
ii	Wealth Tax [also indicate the assessment year up to which Income Tax Return filed	Nil	Nil

L. S. Das

3/1/2014



no - 1301 / for affidavit

and no - 1498.

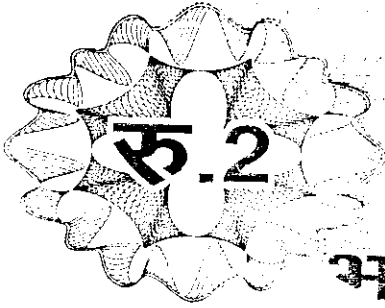
*[Signature]*  
27/6/09  
20/6/09

4 letters to power

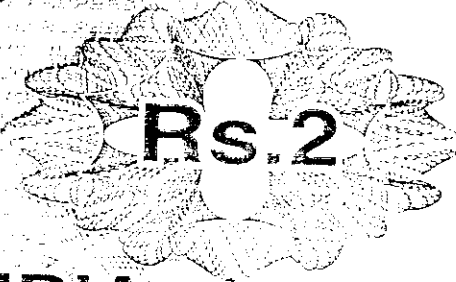
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दो रुपये

TWO RUPEES

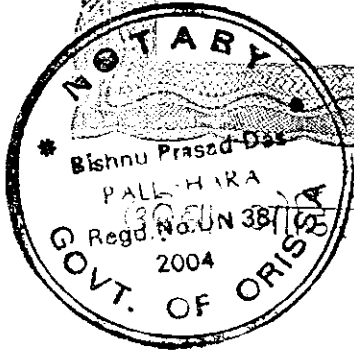


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ORISSA

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4. My Educational Qualifications are under

(GIVE DETAILS OF SCHOOL END UNIVERSITY EDUCATION)

(Name of the School/ University and the year in which the course was completed should also be given)

MATRIC - Bhuban High School - 1981 - B.S.E.  
I.A - Angul College, Angul 1985 - Utkal University  
B.A. - M.E. Mahavidyalaya. 1987  
B.A. LLB (UTKAL UNIVERSITY) 1992-1993

*Chitoy Prasad*  
DEPONENT

Place:- Pallahara

Date:- 02.04.2009

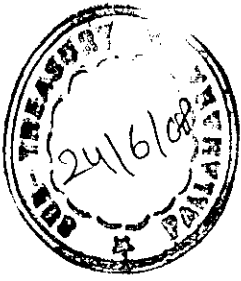
VERIFICATION

Verify at Pallahara this the 2nd Day of April, 2009

Identified  
by me.

V.R. Bhanja  
Adv.

I, the above named, do hereby verify and declared that the contents of this affidavit are true and correct to the best of my Knowledge and belief, no art of it is false and nothing material has been concealed therefrom.



Ac - 1502 / for a bond

AW No - 1498.

*[Signature]*  
30/3/09

to the Hon'ble Justice

The above named deponent  
being identified by Sri...  
Manas Ranjan Bhanja advocate  
appeared before me on this ...  
2nd day of April 2009,  
at 2:15 PM in the presence of  
& affirmation the facts stated  
in this affidavit are true to the  
best of his knowledge  
& belief.

*[Signature]*  
02.04.09

Bishnu Prasad Das  
Notary, Paitanara  
Govt. of Orissa, Regd. No - 01-38/2194

भारतीय गैर न्यायिक

च रुपये

FIVE RUPEES



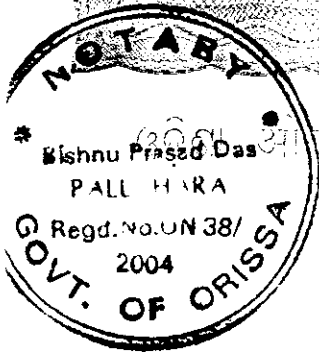
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FORM -26  
(See Rule 4 A)

Affidavit to be furnished by the candidate before the returning Officer election to (name of the House) form 59 Pallahara Assembly constituency (name of the constituency).

I Chittaranjan Pradhan S/O- Late Dileswar Pradhan aged about 45 years residence of Vill/Po/PS-Pallahara Dist-Angul candidate at the above election, do hereby solemnly affirm state on oath as under-

1. I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) has/have been farmed by the Court (s) of competent jurisdiction .

If the deponent is accused of any such offence (s) he shall furnish the following information:-

- (i) Case/First information report No./Nos NOT APPLICABLE
- (ii) Police-Station (s) NOT APPLICABLE District (s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence for which the candidate has been charged NOT APPLICABLE
- (iv) Court(s) which farmed the charge(s) NOT APPLICABLE
- (v) Date(s) on which the charge(s) was/were farmed NOT APPLICABLE
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NOT APPLICABLE

B.P.D.  
02.04.09  
NOTARY

PALLAHARA

*Chittaranjan Pradhan*

00-079  
00-079  
00-079

10 - 1496 to 1497 for affidavit  
30/3/09.

Chh Hanuman Pradhan  
Sp. Ldr. District Pradhan.

100-85 - Rallabha C. Anon

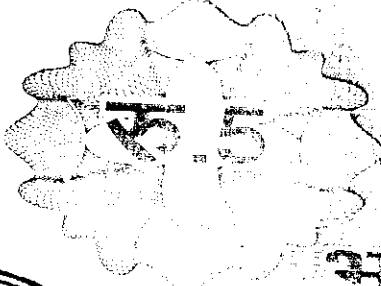
SP  
R. Rallabha  
30/3/09

✓ Lally 3 Pradhan

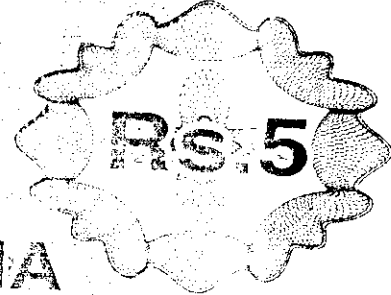
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पाँच रुपये

FIVE RUPEES

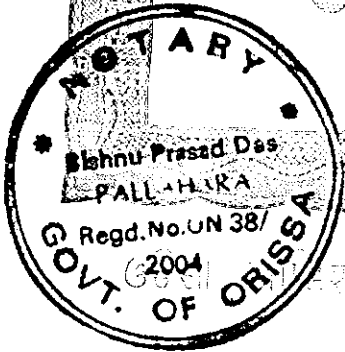


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PALLAHARA

AA 838821

2. I have not been convicted of an offences other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-center (3) of section 8 of Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one or more:

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

- (i) Case/First Information Report No. Nos NOT APPLICABLE
- (ii) Court(s) which punished NOT APPLICABLE
- (iii) Police-station(s) NOT APPLICABLE District (s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence for which the candidate has been charged NOT APPLICABLE
- (v) Date(s) on which the charge(s) was/were framed NOT APPLICABLE
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NOT APPLICABLE

Place :- Pallahara

Date:- 02.04.2009

*Blhnu Prasad Das*  
Signature of Deponent

**VERIFICATION**

I, the above named, do hereby verify and declared that the contents of this affidavit are true and correct to the best of my Knowledge and belief, no art of it is false and nothing material has been concealed therein.

Verify at Pallahara

*Manas Ranjan Bhanja*  
Sub-Treasury  
Officer Paltahara

Re - 1497/ for affidavit

Adm No - 1496

*[Signature]*  
30/3/09

*Manas Ranjan Bhanja*

The above named deponent  
being identified by Sri ... ..  
Manas Ranjan Bhanja Advocate  
appeared before me on this ... ..  
2nd day of April ... 2009,  
at 2:05 ... .. on solemn  
& affirmation the facts stated  
in this affidavit are true to the  
best of his/~~her~~ knowledge  
& belief.

*B.P.D.*  
02.04.09

Bishnu Prasad Das  
Notary, Paltahara  
Govt. of Orissa, Regd. No. 021-38/2007

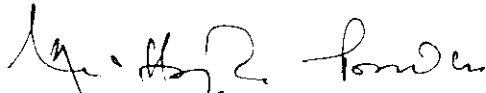
General Election-2009

OFFICE OF R.O. & SUB-COLLECTOR : PALLAHARA

N O T I C E

(Para-18.2 at page-50 of Chapter-V of Hand Book for Returning Officers)

Allotment of Symbols will be made after 3.00 PM on 08.03.2009.

  
Signature of persons  
filing Nomination

  
4.4.09  
Returning Officer  
59-Pallahara A/C

# ACKNOWLEDGEMENT FORM

To

The Returning Officer

.....59 ~~Ass. Jalla. Am.~~.....

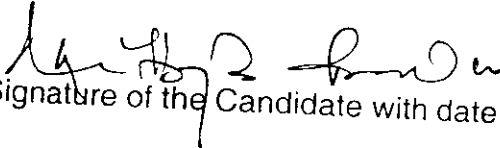
.....Assembly Constituency?.....

Sir,

I acknowledge receipt of your letter No. ....856... dated ....4.4.09.....  
alongwith its enclosure containing, among other documents, a Register bearing serial  
No. ....7..... for maintaining of any accounts of election expenses.

2. I have noted the requirements of law for maintenance of account of election  
expenses and lodging of true copy of that account with the District Election Officer/  
Returning Officer.

Yours faithfully,

  
Signature of the Candidate with date

\*Strike off, whichever is inapplicable.